

Islam in the post-Soviet Caucasus: Legal, Social and Political Aspects

Friday, 13 June 2008

B102, First Floor, Brunei Gallery, SOAS

Session I

9:15 – 9:30	Anna Zelkina SOAS, Centre for Contemporary Central Asia and the Caucasus	Opening Remarks Chair
9:30 – 9:50	Domitilla Sagramoso Kings College, London University	Western perception of Islam in the Western Academic and Media discourse
9:50 – 10:10	Moshe Gammer Professor, Department of the Middle East History, Tel-Aviv University	Sufies and Wahhabies in Chechnya and Daghestan
10:10 – 10:45	Discussion	
10:45 – 11:00	Coffee Break	

Session II

	Aude Merlin	Chair
11:00 – 11:20	Ahmet Yarlykapov Institute of Ethnology and Anthropology, Russian Academy of Science, Moscow	Youth Jamaats of the North Caucasus: Ideology, Structure and Practicies
11:20 – 11:40	Naima Neflyasheva Caucasian Studies Centre Institute of African Studies, Russian Academy of Science, Moscow	Islam and Political Process in the North- Western Caucasus
11:40 – 12:00	Michail Roschin Institute for Oriental Studies, Russian Academy of Science, Moscow	Islam in North Ossetia.
12:00 – 12:30	Discussion	
12:30 – 13:30	Lunch	

Session III	Moshe Gammer	Chair
13:30 – 13:50	Amir Navruzov Institute of History Archeology and Ethnography, Russian Academy of Science, Daghestan	Theological Debate between Traditional Sufi Authorities and Salafi purists in historic perspective
13:50 – 14:10	ShamilShikhaliev Department of Oriental Manuscripts, Institute of History, Archeology and Ethnography, Russian Academy of Science, Mahachkala	The Naqshbandi and the Shadhili Sufi Orders in Daghestan
14:10 – 14:30	Vladimir Bobrovnikov Institute of Oriental Studies, Russian Academy of Science, Moscow	Fatwa Culture and Legal Debate in post- Soviet Daghestan
14:30 – 15:00	Discussion	
Session IV	Sylvia Serrano	Chair
15:00 – 15:20	Musa Basnoukaev Department of Economics, The Chechen State University, Groznyi	Discourse between Islam and Political Power in Qadyrov's Chechnya
15:20 – 15:40	Galina Khizrieva Russian Institute of Cultural Studies, Moscow	ThefKunta Hajji Wird of the Qadiri Sufi Order in post-Soviet Ingushetiya.
15:40 – 16:00	AhmetSultygov PhD Candidate, Russian Institute of Cultural Studies, Moscow	Being a QadiriMurid in today's Ingushetiya
16:00 – 16:30	Discussion	
16:30 – 17:00	Tea	
17:00 – 17:30	Screening of video material on Sufi practices among Muslims in Daghestan and Ingushetia	
17:30- 18:00	Discussion and Closing Remarks	